



Rushmere St. Andrew Parish Council

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"Seek The Common Good"



Dear Councillor

Members of the Parish Council are hereby summoned to attend the **meeting of the PARISH COUNCIL on Thursday, 14th March at 7.30pm at Village Hall** when the under-mentioned business will be transacted.

P Massey

P.Massey – Clerk to the Parish Council

AGENDA

1. APOLOGIES & APPROVAL FOR REASONS OF ABSENCE
2. DECLARATIONS OF COUNCILLOR INTEREST
3. TO SIGN, AS A CORRECT RECORD, THE MINUTES OF THE COUNCIL MEETING HELD ON 8th FEBRUARY 2024
4. PUBLIC PARTICIPATION
 - a. Members of Public/Parish Councillors may Raise Items Relating to this Agenda or any Matter Concerning the Parish
 - b. County Councillor Report
 - c. District Councillor Report
5. FINANCE
 - a. To Note Expenditure Authorised under Delegated Powers
 - b. Other Matters
6. TO CONSIDER AND APPROVE THE PLAYGROUND RISK ASSESSMENT
7. TO CONSIDER AND APPROVE IMPLEMENTATION OF GATEWAY SIGNS
8. TO APPROVE THE ASSET REGISTER AND INSURANCE VALUATION LIST FOR YEAR ENDING 31st MARCH 2024
9. TO CONSIDER AND APPROVE REPLACEMENT DOGGIE BIN AT BROADLANDS WAY AT ST ANDREWS WALK
10. REPORT BACK ON THE ENCHANTED TREE TRAIL AND LAUNCH, NATURE WATCH AND NOTICEBOARDS
11. TO CONSIDER INCREASES IN HIRE CHARGES FOR HALLS AND OFFICE
12. TO CONSIDER AND APPROVE LAYING OF BASE FOR COMMUNITY SHED AT ALLOTMENTS
13. TO CONSIDER AND APPROVE ARRANGEMENTS FOR CONSECRATION AT CEMETERY
14. TO CONSIDER AND APPROVE DONATION IN MEMORY OF GORDON LAING
15. TO CONSIDER AND APPROVE PLANTING AT LAWN CEMETERY
16. TO CONSIDER AND APPROVE CIL FUNDING APPLICATION FOR SENSORY GARDEN AT KELVEDON DRIVE
17. TO CONSIDER DEALING WITH DISTRIBUTION OF PAPERWORK FOR NOTICEBOARDS
18. GENERAL PARISH MATTERS & CORRESPONDENCE
 - a. Correspondence Received
 - b. Forthcoming Meeting Dates
19. DETERMINATION OF ITEMS FOR FUTURE AGENDA

Item 19 is subject to exclusion of the public and press in accordance with the Public Bodies (Admission to Meetings) Act 1960

20. TO CONSIDER CORRESPONDENCE REGARDING ANGLIAN WATER LAND AT WATER TOWER
21. CLOSE OF MEETING

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