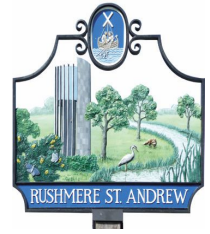




Rushmere St. Andrew Parish Council

www.rushmerestandrew.onesuffolk.net

"Seek The Common Good"



Dear Councillor,

Members of the **GP&F Committee** are hereby summoned to attend whilst non-members have discretionary attendance to:- **A Meeting of the GENERAL PURPOSES & FINANCE COMMITTEE at VILLAGE HALL, HUMBER DOUCY LANE on 14th June 2018 at 7.30pm** when the under-mentioned business will be transacted.

S Stannard

S Stannard – Clerk to the Parish Council

AGENDA

1. ELECTION OF CHAIRMAN OF THE GP&F COMMITTEE
2. APOLOGIES, APPROVAL OF ABSENCE, PROTOCOL & CONDUCT REMINDERS
3. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON 12th April 2018
4. DECLARATIONS OF COUNCILLOR INTEREST
5. PUBLIC PARTICIPATION
 - a. To Identify Public Participation with Respect to Items on this Agenda
 - b. County Councillor Report
 - c. District Councillor Report
 - d. Public Forum – Members of Public/Parish Councillors May Speak on Any Matter
6. POLICE MATTERS AND REPORT FROM SAFER NEIGHBOURHOOD TEAM
 - a. SNT Monthly Report and Tasking Priorities
 - b. Update Regarding Police Community Support Officer (PCSO) Service Level Agreement Year Commencing 1st April 2018
7. FINANCE MATTERS
 - a. Funding Requests Submitted for District Council Community Infrastructure Levy (CIL) 2018/19
 - b. Update Regarding Submission of Annual Governance and Accountability Return (AGAR) 2018/19
 - c. Office 365 and Computer Encryption Progress Report
 - d. To Note Expenditure Authorised under Delegated Powers
 - e. To Consider the Bank Reconciliation and Budget Monitoring for the Period Ending 31.05.18
8. CEMETERY MATTERS
 - a. To Note the Record of the Cemetery Management Advisory Panel (CMAP) Dated 21/05/2018
 - b. Recent Matters General Update
 - c. Under 18 Burial Fees
 - d. Reprint and Revision of Cemetery Booklet
9. NEWSLETTER & WEB EDITORIAL BOARD REPORT
10. UPDATE REGARDING WORK CARRIED OUT TO SHOW COMPLIANCE WITH GENERAL DATA PROTECTION REGULATIONS (GDPR)
11. GENERAL PARISH MATTERS AND CORRESPONDENCE
 - a. To Note Matters Arising Since Publication of Agenda
 - b. Dates to Note
12. DETERMINATION OF ITEMS FOR FUTURE AGENDA
13. CLOSE OF MEETING

Mrs S Stannard, Clerk.

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